## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 8, 2004

Application or Docket Number

10/534013

|  |  |  | SMALL ENT   | ITY   |                          | OTHER      | THAN                |                        |            |                     |                        |
|--|--|--|---|---|--------------------------|------------|---------------------|------------------------|------------|---------------------|------------------------|
| (Online)   |  |  |   |   |                          |            | TYPE                |                        | OR         | SMALL E             |                        |
|  | MATIONAL                                       |  | (Column 1)  |   | (Column 2)               | 1 1        |                     |                        | 1          | r=                  |                        |
| U.S  | . NATIONAL :                                   | STAGE FEES                                   |   |   |                          |            | RATE                | FEE                    |            | RATE                | FEE.                   |
| BASIC FEE  |  |  | SMALL ENT. = \$ 150 LARGE ENT. = \$ 300                                     |   |                          |            | BASIC FEE           |                        | OR         | BASIC FEE           | 3∞                     |
| EXAMINATION FEE  |  |  | Satisfies PCT Article 33(1)- All other situations = (4) = \$50 / \$ 100     |   |                          |            | EXAM. FEE           |                        |            | EXAM. FEE           | 200                    |
| SEARCH FEE   |  |  |   | S. is ISA = \$50 / \$ 100 LLL other countries = \$200 / \$400  All other situations = \$250 / \$500 |                          |            | SEARCH FEE          |                        |            | SEARCH FEE          | 4∞                     |
| FEE FOR EXTRA SPEC. PGS.   |  |  | minus 10  | 00 =  | . / 50 =                 |            | X \$ 125 =          |                        |            | X \$ 250 =          |                        |
| TOTAL CHARGEABLE CLAIMS  |  |  | ( minus   | 20 = .  |                          |            | X \$ 25 =-          |                        | OR         | X \$ 50 =           |                        |
| INDEPENDENT CLAIMS   |  |  | 2 minus 3 = .   |   |                          |            | X \$ 100 =          |                        | OR         | X \$ 200 =          |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |  |   |   |                          |            | + \$ 180 =          |                        | OR         | + \$ 360 =          |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |   |   |                          |            | TOTAL               |                        | OR         | TOTAL               | 900<br>(e30            |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)            |  |  |   |   |                          | ) .        | SMALL E             | ENTITY                 | OR         | OTHER<br>SMALL E    | TḤAN                   |
| AMENDMENT A  | 30/11  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT    | P   | HIGHEST<br>NUMBER<br>REVIOUSLY<br>PAID FOR  | PRESENT                  |            | RATE                | ADDI-<br>TIONAL<br>FEE | ٠          | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . 10   | Minus **  | 20  |                          |            | X \$ 25 =           | •                      | OR         | X \$ 50 =           |                        |
|  | Independent                                    | Minus ***                                    | *** \( \( \) \( \)  |   |                          | X \$ 100 = | •                   | OR                     | X \$ 200 = |                     |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |   |   |                          |            | + \$ 180 =          |                        | OR         | + \$ 360 =          |                        |
|  |  |  |   |   |                          |            | TOTAL ADDIT.<br>FEE |                        | OR         | TOTAL ADDIT.<br>FEÉ |                        |
|  |  |  |   |   |                          |            |                     |                        | •          |                     | :                      |
| DMENT B  |  | (Column 1)  CLAIMS REMAINING AFTER AMENDMENT | T .   | (Column 2) HIGHEST NUMBER PREVIOUSLY PAID FOR   | (Column 3) PRESENT EXTRA |            | RATE                | ADDI-<br>TIONAL<br>FEE |            | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  |  | Minus . **  | ,   | Β,                       |            | X \$ 25 =           |                        | OR         | X \$ 50 =           |                        |
| AMEN   | Independent                                    | <b>•</b> .                                   | Minus ***   | ,   |                          |            | X \$ 100 =          | •                      | OR         | X \$ 200 = .        |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |   |   |                          |            | + \$ 180 =          |                        | OR         | + \$ 360 =          |                        |
|  |  |  |   |   |                          |            | TOTAL ADDIT.        | . •                    | OR         | TOTAL ADDIT.<br>FEE |                        |
|  | ٠.   |  |   |   |                          |            | •                   |                        |            |                     | •                      |
| . 00   | If the "Highest N                              | umber Previously Pa                          | e entry in column 2, writ<br>id For" IN THIS SPACE<br>id For" IN THIS SPACE | is less than  | "20", enter "20".        |            |                     |                        | •          |                     | ·                      |
|  | •  | -  | For" (Total or Indepen  | •   |                          | d in th    | e appropriate box   | in column 1.           |            |                     |                        |